

## TIBBERTON & CHERRINGTON PARISH NEIGHBOURHOOD PLAN

### STEERING GROUP MEETING

December 12<sup>th</sup> 2019

**Present:** Cllr Nick Eyles (T&C PC), Kathy & Paul Cunningham, Nick Greenall, Steve Jaggs, Scott Marshall.

#### **19/19 Apologies:**

None

#### **19/20 Minutes**

Minutes for meeting on 14/11/19 were adopted.

#### **19/21 Report on Progress since 14/11/19 & Matters Arising**

NP v1.4 now circulated including maps from TWC.

2011 Parish Housing Needs Survey – agreed not to be included due to dated and disputed figures.

Parish Magazine – Update article in Nov issue had elicited 2 offers to join the Steering Group. Would be invited to Jan. meeting.

Dates for open consultation meetings in Jan. now provisionally booked.

Draft timetable and questionnaire circulated. Discussion led to amendments to the timetable. (It was also agreed that the Parish Councillors needed to receive an early draft of the Plan for feeding back comments to the SG prior to the 'Regulation 14' consultation for the Parish.) **NE** to review the official NP process and liaise with **NG** to amend the flowchart.

#### **19/22 Revised Draft NP v1.4**

**PC** led discussion on changes from v1.3

**NE** agreed to ask Gavin Ashford (TWC NP Liaison Officer) if TWC had a precise definition of maximum dimensions for an infill plot and where 'open countryside' was deemed to begin in Tibberton.

If necessary, CPRE could also be asked about the dimensions of an infill plot. **NG** to speak with Geoff White before end of December regarding the impact of the geology/minerals map.

#### **19/23 Preparation for Drop-In Consultation Sessions and Household Questionnaire: -**

**a) the Vision Statement** After discussion, the wording and lay-out were agreed.

**b) the Themes & Objectives** It was agreed to a) reverse the order of Objectives 4& 5 and b) to alter the heading for the third theme to 'Environment, Open Spaces and Recreation'

**c) Drop-In Consultation Sessions** It was agreed to cancel the first two provisional dates (Jan 14<sup>th</sup> & 11<sup>th</sup>), confirm the second two (Jan 18<sup>th</sup> Sat. 9.30am-4.30pm & 21<sup>st</sup> Tues. 3pm-7pm) and **NG** to arrange a third in the final week of Jan. or first week of Feb. The Church could be considered as an alternative venue if the V. Hall was not available. **NE, NG & SM** to liaise over publicity for the sessions.

Lay-out should be similar to 2017 sessions. Vision statement should be clear near the entrance. First board should give explanation of Neighbourhood Plans, with links to other local NPs. Each of the four themes will have its own board with objectives (developed in response to 2017 consultation).

Responses to be made by post-it stickers. An additional board will be available for comments not covered by the previous boards. We should record names and area of residence of attendees.

**d) Household Questionnaire** It was agreed that the introduction should ask respondents to indicate an age band but not a gender. **NG** offered to produce a short preface in line with GDPR requirements and realign the questionnaire with the revised order of the four themes.

#### **19/24 Business and other non-Residential Stakeholders:-**

**Provisional List:** Tibberton C of E Primary School, Parochial Church Council, Village Hall Trustees, Community Shop Committee, Sutherland Arms, Harper Adams Univ., Tibberton Motors, and various agricultural concerns- Banks', Belchers', Crows', Edges' (The Wall), Eudale's, Swinnertons', the Alpaca Farm.

**Also,** Statutory Consultees (when policies are in place):- TWC, Environment Agency, Natural England, Historical England.

**Method of Consultation:** **NE** to contact Katrina Baker to find out how this was covered by Waters Upton and Edgmond. **Also, to check if the Edgmond NP questionnaire at this stage included the policies. (The final version did.)**

#### **19/25 Items for Action**

**NE** to consult with Parish Clerk about uploading NP documents onto Parish Council website. **NG** can do this for the SG if he has access to the webpage.

It was considered that all other necessary items had been covered under previous agenda items.

**But ALL to feedback any comments on the draft Policies to PC by Jan 3<sup>rd</sup>.**

#### **19/26 Date and venue of next meeting**

Thursday, January 9<sup>th</sup> @ 7pm – NG's @ Westdene, Tibberton